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How Pious People Live from the Viewpoint of Holy Quran

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Abstract

This study examines the life of pious people according to the viewpoint of Quran by implementing a descriptive approach. The Quran is detailed to extract related verses regarding behaviors of pious people in different social, economical, political, family related as well as religious issues. The results suggest that the regular foundation of the pious people's lifestyle is rooted from the Divinity beliefs. The worship and morality dimensions of the religion through the inspirational books have been determined in order to reach and access to these beliefs.

Keywords: Quran, Religious, Worshipping, Morality and cultural dimensions.

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Introduction

The categorization and division of the communities into many various humanistic groups is one of the most challenging issues of the social sciences over the history. Marx has divided the community into social classes that these have been also under challenging with together. The economical factor is considered as one of the most fundamental categorization in this case. Adler has considered the community into some humanistic groups regarding to the lifestyle. The publication of the western thinkers and scholars in many various communities and the development of the lifestyle among the different countries such as Iran has forced all officials to move against these strategies potentially and for the reason, there have been achieved some studies and investigation practically and theoretically while the holy Quran has also paid attention to the humanistic lifestyles efficiently. The holy Quran has also stated some efficient strategies regarding to the lifestyle and all human beings have been categorized into pious and impious populations in this pavement. The holy Quran states that the main factor for reaching to the ideal lifestyle is subjected to the ideology and humanistic attitude. Hirat et al (2014; cited from Fuchino et al, 2001) consider the lifestyle as one of the most essential case that everyone has to adjust it for reaching to an ideal lifestyle. Based on this, the lifestyle is subjected to the collections of ideas and plans of the behaviors and wishes representing all social and personal issues; it will also determine the reaction of persons. Simmel considers the lifestyle as a humanistic struggle for finding the most fundamental values for making people prior in daily life issues. According to Simmel, the person tries to transfer his or her own objective culture to others. Simmel also considers this kind of selection as a form of reaching to the interaction of individuals together. According to Giddens, the lifestyle is subjected to the consumption pattern for valuing and perception all materialistic productions because this will also establish the identity over time and place. The lifestyle is often paying attention towards the symbolic productions; in other words, there have been established some hidden productions beyond of the apparent identity. Leslie et al regarding to the lifestyle believe that behaviors having identity-based and authentic categorization are called the lifestyle. The lifestyle is not merely subjected to the identity of a person but also it displays the identity in this path. The lifestyle also gives all consumptive patterns making a kind of power towards all related productions. In this relation, the interests and culprits can be also defined as the social progression. Kaviani (2011) has considered ten indexes for measuring the Islamic lifestyle as following:

- 1- Social element
- 2- Religious element
- 3- Beliefs element

- 4- Morality element
- 5- Financial element
- 6- Family element
- 7- Health element
- 8- Thinking and science element
- 9- Defensive element
- 10- Knowing-time element

The comments and ideas of Feizi (2013) represent that the lifestyle coming from the religious thoughts and lessons can be considered as the valuable element for making and consisting the Islamic lifestyle foundation; these can also raise the monotheism temperament of individuals potentially. These will also make the valuable foundation for the morality affairs. The Islamic thoughts and lessons have also represented some efficient instructions for reaching to an ideal lifestyle. The investigation of the mutual interaction of the triangle elements of the requirement, religion and lifestyle shows that there have been established strong relationships between these three crucial elements. The results of Azarbaijani and Feizi (2014) represent the fact that according to Allameh Tabatabaee the lifestyle should be appeared in all tasks and responsibilities of the life. The tasks of the man regarding to the Divinity, the self and others are the main foundation of the lifestyle and this is an essential task for all individuals in lifetime. Moaadab and Mahmoudi (2014) concluded that one of the most important factors of the humanity progression regarding to the personal, family, national, international, environmental, religious, thinking, cultural, scientific, social, health, recreational, nutrition, clothes, and dwelling is subjected to the lifestyle. The holy Quran has given a kind of progressive lifestyle in the framework of the Islam religion and this can cover all fields and dimensions of the humanity regarding to the lifestyle coherently. In this kind of lifestyle, the materialistic and spiritual aspects have been potentially paid attention making the man's happiness in this world and the resurrection day. In this type of the lifestyle, the family foundation has been mainly emphasized than other fields; it has also mainly focused on the formation and progression of the family foundation. Shariatee (2013) concluded that a glance at the history of the social thinking represents that there are three main lifestyles as following:

- 1- Monastic or single life: this is believed that the world is the main location for devastating the identity and character of the man preventing the growth and happiness the humanity; hence, we have to get away from the marriage, responsibility and any other social commitment in order to reach to the highest spiritual morality.

- 2- Seeking fruition philosophically from the world: it is believed that there is no taken place any resurrection and the man is only born to enjoy the world and the man will be reached to the annihilation after death.
- 3- The Islamic viewpoint: this includes two sides of the world and resurrection frequently together. Based on this, the materialistic needs of the humanity have been also paid attention according to Islamic issues and lessons. The resurrection is an important case for the man. The man is very responsible in this viewpoint paying attention to all Divinity, social and natural sides.

Methodology

This research is an applied type of study regarding to the events in the past; this also is a fundamental-based and result-based study purposefully. It is also a descriptive type of study in relation to gather the related data. The main document of the study is subjected to the holy Quran in this study. The holy Quran is the main book of all Muslims and according to Islamic beliefs this has been inspired of the God to the prophet Mohammad. For the reason, this research has suitable authentic reliability.

Sampling

Quran verses have been investigated and then the verses regarding to the pious people have been specified in relation to the social dimensions of the pious people directly. Thus, some similar verses have been eliminated. The statistical sample includes as followings:

- 1- Verses regarding to the religious, worshipping and morality of pious people lifestyle: 102 verses
- 2- Verses regarding to the social and family lifestyle of pious people: 57 verses

Discussion

According to the Quran verses, the sociological ideas and comments show the lifestyle and application issues as well as materialistic and spiritual facilitations in order to reach to the spiritual and materialistic-based purposes. Among these lifestyles, there is established a style aiming at the formation of the spiritual issues that it also is called the pious people's lifestyle and this is the main purpose of the present study. There have been also considered all aspects and dimensions of the related lifestyle in this study. According to the holy Quran, those people having enough belief in the God will be brought by the God's gifts and impious people will be completely rejected from the door of the paradise and divinity gifts. Therefore, the pious people believe in the God satisfying the God in this regard. According to the holy Quran, the pious people should know that the God has given all His glorious messages to the

prophets. In the Holy Quran, the obedience of the prophets is an imperative order and the rejection of the prophets is the biggest sin because the prophets have been introduced as the greatest solutions for all controversial issues between populations and nations. The obedience of the prophets is considered as the main salvation of the humanity. In the holy Quran, believe in Quran is also considered like believe in God and prophets. This holy book is the main fundamental book for all pious people acting as a guideline; of course, pious people are those ones that they believe in God and prophets and the holy Quran and the resurrection day but impious people are subjected to those people that they never believe in the God getting out of all divinity gifts. Believe in the holy Quran is the main sign of the good-virtue. Since the impious people do not believe in the holy book because of having rejecting beliefs but the pious people try to distribute and publish the Quran among pious populations. Based on the Quran verses, believe in the resurrection is the main sign of believe in Quran, prophets and God because the resurrection has been given into all inspirational books. Those people believing in the resurrection never get disappointed and sad rejecting any fear. The human beings will observe the results of their actions in this resurrection day. The hope will be also blossomed there; they will be established in the rank of good people; the social health will be also provided. They will be living under the shadow and mercifulness of the Lord. Hence, according to the holy Quran believe in the God is not only sufficient case for pious people but also they like to achieve all good actions; they also like to believe in prophets and the resurrection. According to the Quran verses, the pious people have to worship only their own God. They have to ask Him to help them; they have to only worship and obey the God's orders. The God never likes the impious people because the impious people never obey the God for having obsession. But the only good path is to obey and worship the God. According to the holy Quran, only the God is the humanities' assistance in hard times because He is the God of all universes. This makes people not to fear of the greatest powers and the man will be able to rely only on the power of the holy God.

The future will be also shining for all pious people and believers. Those people moving along with the Divinity path are the real winners because the obedience of the God will make the man to get into a direct path of the life. The correct path is only subjected to the Divinity as the main origin of the gifts. The pious people never change their God and the God will give them the greatest praises. Pious people and believers should obey and follow the prophets when they confront with some problems. Those people believing in God will invite others to achieve good actions. Believe in God makes people to pray and worship the God and this will make them to assist others; this will also make people to give alms giving issues. Attachment to the God can make people to get relax mentally and spiritually reducing their sadness. According to the Quran verses, pious people achieve good actions benefitting from all world

and worldly gifts. According to the Quran verses, the pious people should invite each other towards the good actions because this makes them to prevent the bad actions raising the social and personal health in this pavement. According to the holy Quran mentioning the God make people to get away from the sin. Mentioning the God makes people to believe in the resurrection day. Mentioning the God makes people to assist all poor people satisfying the God. Based on the holy Quran verses, when pious people confront with hard times, mentioning the God makes them to get relax of all problems. When pious people suffer from the problems more and more, they will get praised by God more and more. All pious people only believe in God because this will make them to get full of hope. Telling truth is more important in the holy Quran because all people are under testifying of the God.

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